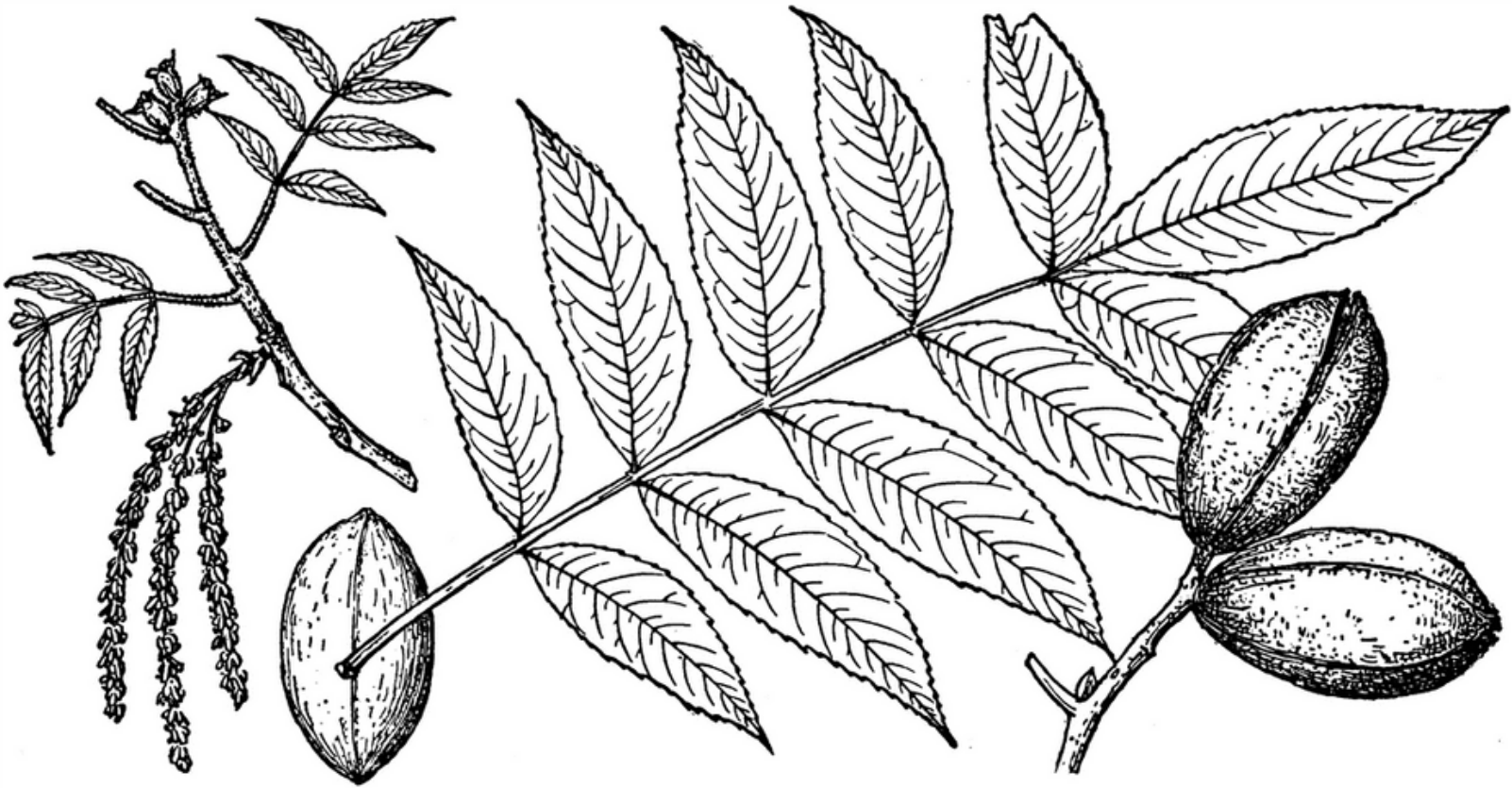


# SAN SABA COUNTY



# 92ND ANNUAL YOUTH FAIR

January 2-5, 2024

Civic Center

San Saba, Texas

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# Schedule

**FRIDAY, DECEMBER 1, 2023**

ALL REGISTRATION FORMS DUE AT EXTENSION OFFICE BY 3:00

**MONDAY, DECEMBER 18, 2023**

TECHNOLOGY ENTRIES DUE AT EXTENSION OFFICE  
OR ELECTRONIC SUBMISSION BY 3:00

**TUESDAY, JANUARY 2, 2024**

PROJECT DROP OFF  
(PLEASE SEE PG. 3 FOR TIME SCHEDULE)

**WEDNESDAY, JANUARY 3, 2024**

ENTRIES WILL BE JUDGED

**THURSDAY-FRIDAY, JANUARY 4 AND 5, 2024**

9AM-3:00 PM PUBLIC VIEWING OF YOUTH FAIR ENTRIES  
AT CIVIC CENTER

# **Project Drop Off Schedule**

**ART 10:00-11:00**

**CRAFTS 11:00-12:00**

**PHOTOGRAPHY 1:00-2:00**

**EDUCATION 2:00-3:00**

**FOOD 3:00-4:00**

**PROJECTS WILL BE DROPPED OFF AT THE CIVIC CENTER AND PICKED UP ON FRIDAY BY 3:30.**

**IF THE CHILD IS NOT PRESENT FOR PROJECT PICKUP, YOU WILL PICK UP AT THE EXTENSION OFFICE THE FOLLOWING WEEK.**

# **San Saba County Youth Fair**

The annual San Saba Youth Fair is held at the San Saba Civic Center located in Mill Pond Park.

The San Saba Extension Office and Extension Ladies host this event each year. Your commitment and involvement with the San Saba County youth is greatly appreciated.

Please contact the San Saba Extension office to become more involved.

## **Youth Fair Committee Members**

Marsha Hardy

Carol Gibson

Amanda Tupin

Sue Ransom

Aileen Roberts

Debbie Shahan

Benjamin Burkhalter

Julianne Burkhalter

McKinley Armstrong- County FCH Agent

# Youth Fair General Rules

1. Official entry forms can be obtained from Art Teacher, Life Skills Teacher, San Saba County Extension Office.

2. All entry forms will be **due December 1st.**

3. All youth fair entries due at Civic Center on January 2, 2024.

Please look at the project turn in schedule.

4. All items entered must be the original work created by the participant.

5. Exhibitors must be in San Saba County public, private and/or home schools in grades K-12 or an active member of San Saba County 4-H.

6. No one except Youth Fair committee members and judges will be allowed in the display area on Thursday

7. The judges' professional decisions are FINAL.

8. All entries **MUST** remain on exhibition for the San Saba County Youth Fair show on Friday January 5, 2024 from 9am to 3:00 pm.

9. The child **MUST** be present for project pickup on Friday.

10. All entries must be picked up by 3:30 PM on Friday, January 6, 2024

11. **Only one entry, per person, per category in all divisions.**

12. Please adhere to Category specific rules.

13. All entries will be eligible for sale. Please attach on the entry form if you do not wish to sell.

# FOODS

## Categories include:

Cakes

Breads

Cookies

Pies

Candy

Preservations

1. Food items will be judged on the basis of appearance, quality, texture and taste.
2. All foods must be covered with clear plastic wrap or something similar. **ONLY** disposable containers.
3. A copy of the recipe should be taped to the top of the food. Food will **NOT** be accepted without a recipe.
4. Kids in grades **K-2nd** can use box recipes. Kids in **6th-12th** grade need to use scratch recipes.
5. **No** foods requiring refrigeration will be accepted.
6. Participants entering the food division have the **opportunity** to sell their entries.
7. Food Category items sold can be taken when they are purchased on Friday.
8. Enter exactly 18 items on a plate.

**(Please include 2 cookies that are wrapped separately for the judges to look for texture and to taste.)**

9. Enter cakes whole (in one piece) **((Please include two cupcakes for the judges to taste and look for texture.))**

10. Third Place Champion will receive \$100, Reserve Food champion \$200, and Grand Food Champion will receive \$300. 6

# EDUCATIONAL

## Categories:

1. History (1D or 3D)
2. Math (1D or 3D)
3. Science (1D or 3D)
4. Language Arts (No Essays)
5. Misc. (1D or 3D)

## RULES

1. All Projects can be a group or individual project.
2. Main Ideas should be clear.
3. NO ESSAYS!!!
4. Projects should include a brief explanation of the project should be included.
5. Only 5 entries from a teacher per category.
6. Story board must be under one of the categories listed above.
7. Story Board exhibit may be free-standing or may be made from poster board, cardboard, or plywood. Should be no longer than 48 inches wide and 36 inches tall



# PHOTOGRAPHY

## Categories:

People (Portraits, candid, etc...)

Animals

Nature (Landscape/Aquatic)

Black and White

Night Photo

Architecture

Promoting 4-H or FFA

## Rules:

1. Photo **must** be taken by the youth.
2. Place description of picture on the back.
3. Photos may be any size up to 8X10.
4. **All Photographs should be unframed.**
5. Overall SENIOR winners, that are enrolled in 4-H, will be eligible for the state 4-H Photography Contest at Texas A&M. Junior and Intermediate winners that are enrolled in 4-H are eligible for the District 7 Photography Contest.

# CRAFTS

## Categories:

Metal: Functional Metal Work like tools, Horseshoe Crafts, Recycled Metal Craft, etc...

Woodworking: Indoor Furniture, Outdoor Furniture, Recycled Woodworking, Functional Woodwork Crafts (Toys, birdhouses, etc)

Textile: Garments, Other Fabric Creations, and Needlework

Home Decor: Holiday decor, Wall Hanging, Models

Jewelry: Metal, Leather, Bead and Wire Work, Ceramic/Pottery

Recycled: Paper, Plastic, Wood and Leather

Floral: Fresh Cut Floral Arrangements **(in water)**

Live Floral Arrangements **(in dirt-planted)**

**Artificial Arrangements, Wreaths, Dried Arrangements**

**Entrant must identify their choice of Category Entry on entry form.**

## Rules:

1. All age groups (K-2, 3-5, 6-8, 9-12) can enter any category.
2. All items must be a finished project and ready for use.
3. Articles must be entered in the class describing the primary skills used in crafting the article.
4. Metal and Woodworking Recycled Crafts **must** have a brief explanation attached on an index card to your entry form.

# TECHNOLOGY

## Categories

### A. Power Point

minimum 5 slides – PDF format

### B. Podcast/Public Service Announcement

Audio Only, 6-8 minutes or less in MP3 or MP4 format

### C. Movie/Video

2 minutes minimum in QuickTime Format

### D. Graphic Design

in .jpg format must be 8½”x11”

1. Poster
2. Flyer
3. Art

## Rules:

1. This category **MUST** be turned in on **Monday, December 1, 2023, by 3:00** to the Extension Office or submitted electronically to Marsha Hardy at:  
emergencymgmt@co.san-saba.tx.us
2. Description and Entry Name will be displayed.

# ART

## **K-2:**

Crayon  
Markers  
Watercolor  
Mapcolors  
Sculpture

## **6-8:**

Watercolor  
Pen and Ink  
Pencil  
Sculpture  
Acrylic/Tempera  
Multi-Media  
Oils

## **3-5:**

Pencil  
Markers  
Watercolors  
Map Colors  
Acrylic/ Tempera  
Oils  
Multi-Media  
Sculpture

## **9-12:**

Watercolor  
Pen and Ink  
Pencil  
Acrylic/Tempera  
Oils  
Charcoal  
Pastels  
Sculpture  
Multi-Media

## **Rules:**

1. All work of art will be done strictly by the Exhibitor.
2. The signature on any signed art work shall be neatly covered by a blank piece of paper.
3. All works of art submitted should be unframed.
4. Only 1 entry from a student per category.

# Contact Information

Please contact the Extension Office if you have any questions or concerns.

Phone: 325-372-5416

Email:

[mckinley.crownover@ag.tamu.edu](mailto:mckinley.crownover@ag.tamu.edu)

TEXAS A&M  
**AGRILIFE**  
EXTENSION



Thank you for making this Youth Fair possible!